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CONFIRMATION NO. 8108

|  |   |                               |   |  |                                |
|--|---|-------------------------------|---|--|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/764,350   | <b>FILING OR 371(c) DATE</b><br>01/23/2004<br><b>RULE</b>   | <b>CLASS</b><br>030           | <b>GROUP ART UNIT</b><br>3724   | <b>ATTORNEY DOCKET NO.</b><br>103.2160 |                                |
| <b>APPLICANTS</b><br>John W. PerMar JR., Orlando, FL;  |   |                               |   |  |                                |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/443,154 01/28/2003  |   |                               |   |  |                                |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |                               |   |  |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 04/29/2004  |   |                               |   |  |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met<br>Verified and Acknowledged <i>Allowance</i> <i>EP 12/6/06</i><br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>FL | <b>SHEETS DRAWING</b><br>7  | <b>TOTAL CLAIMS</b><br>27              | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>39682  |   |                               |   |  |                                |
| <b>TITLE</b><br>Locking folding knife and associated methods   |   |                               |   |  |                                |
| <b>FILING FEE RECEIVED</b><br>448  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                |